

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BALVANTRAY MEHTA ANGURI DEVI SHERSINGH MEMORIAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2730285
3	SCHOOL CODE (IF APPLICABLE)	25220
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK E G H GREATER KAILASH II NEW DELHI, NEW DELHI DELHI 110048
5	PRINCIPAL NAME	VANDANA BABERWAL PRINCIPAL
6	PRINCIPAL QUALIFICATION	M.a , , B.ed
7	SCHOOL EMAIL ID	25220@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01141616607

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bmvbasma.edu.in/affiliation-upgradation-letter-and-recent-extension-of-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bmvbasma.edu.in/societies-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bmvbasma.edu.in/state-government-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bmvbasma.edu.in/doe-recognition-letter/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bmvbasma.edu.in/building-safety-certificate-as-per-the-national-building-code/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bmvbasma.edu.in/fire-safety-certificate-issued-by-the-competent-authority/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bmvbasma.edu.in/the-deo-certificate-submitted-by-the-school-for-affiliation-upgradation/

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bmvbasma.edu.in/health-certificates/
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bmvbasma.edu.in/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	https://www.bmvbasma.edu.in/annual-academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bmvbasma.edu.in/list-of-school-management-committee-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bmvbasma.edu.in/list-of-parents-teachers-association-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bmvbasma.edu.in/last-three-year-result-of-the-board-examination-as-per-applicability/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VANDANA BABERWAL PRINCIPAL
2	TOTAL NO. OF TEACHERS	157
	PGT	12
	TGT	37
	PRT	71
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	37
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MEHAK THUKRAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	332	332	100	excellent result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	212	209	98.58	excellent result17557

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	76 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@bmvbasma4736